

**JUNIOR DIVISION**  
**Dept. 33 – Leadership and Self-Determined**  
**4-H Project Nos.: 121, 122, 123, 190, 191**

**Entry Closing Date** June 15th  
**Arrival** Tuesday, 12:30 pm - 5:30 pm  
**Judging (Face-to-face)** Tuesday, 1 pm - 6 pm  
**Release** Sunday, 6 pm

**CLASS A – LEADERSHIP**

**RULES**

1. Exhibitors must be enrolled in the Leadership project or doing similar work in another youth organization to exhibit/show.
2. All posters must be on 14" x 22" poster board.
3. Only one entry per lot number.
4. Projects must be made by youth enrolled in the current year and since last year's county fair.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>

**Lot No.**

1. Exhibit to recruit members or leaders
2. Exhibit with record to show how you assisted other leaders
3. Exhibit showing how you helped a committee
4. A notebook to show what you have done in the leadership activity
5. Exhibit showing how you taught a project or activity
6. Exhibit showing how you helped in planning
7. Exhibit showing how you helped improve meetings
8. Exhibit showing how you coordinated or led an event
9. Exhibit showing your teaching plans for a project meeting
10. Exhibit showing how your participation in an in-county or out-of-county event helped others (i.e. exchange trips, conferences or wider opportunities)
11. Any other exhibit not listed above

**CLASS B - SELF-DETERMINED**

**RULES**

1. Exhibitors must be enrolled in the Self-Determined project or doing similar work in another youth organization to exhibit/show.
2. Projects must be made by youth enrolled in the current year and since last year's county fair.
3. All posters must be on 14" x 22" poster board.
4. Display not to exceed 36" x 36".
5. Only one entry per lot number.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>	<b>1.25</b>

**Lot No.**

1. A booklet or scrapbook describing what was done or learned in this project.
2. A poster showing what was done or learned in this project.
3. A display showing what was done or learned in this project (attach a 3" x 5" card explaining its purpose)
4. Article made by the exhibitor while exploring a new interest (not to exceed 36" x 36")