

# 2012 Brown County Fair Camper Reservation Rules & Registration Form

Exhibitors who want to park their camper or sleeper trailer on the Brown County Fairgrounds property must complete and return the camper reservation form below. **Forms will begin being accepted on July 30, 2012.** Fees must be submitted at the time of reservation (see below).

Camper/sleeper trailer and tent spots will be assigned prior to the fair as our office receives reservation forms. We will try to honor your requests, but cannot guarantee placement because of space limitations.

All camping spots are approximately 20' x 40'.

## **FEES (non refundable):**

Camping (no electricity)           \$30

Camping and Electricity (1 plug) \$60\*

\*Limited electricity available.

When submitting this form, you also agree to the following rules:

1. All power cords must be between 10 and 12 gauge cords and have a ground plug. May need to be up to 100' depending upon your site location. You may be asked to change a cord if it does not meet these standards.
2. Absolutely no campfires.
3. Check in begins as early as Monday August 12, 8:00 am. Campers need to be placed no later than Wednesday August 14, 12:00 pm unless arrangements have been made directly with the office.
4. **All exhibitors need to fill out an overnight permission form.**
5. Excessive rowdiness will not be tolerated. Disruptive or disorderly behavior will result in possible ejection from the campgrounds.
6. Generators must have a good muffler system and be turned off at 12:00 am. They can be turned back on as early as 6:30 am.
7. Please keep your site clean.
8. Brown County Fair Association is not responsible for theft, loss or damage to persons or property.
9. No pets
10. No weapons or fireworks
11. No scooters, carts or other motorized vehicles.
12. Sites are limited to campers, tents & sleeper trailers.
13. Sites may be shared by multiple campers.

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Any questions regarding rules/registration contact Carl Falish at (920) 843-1405

**2012 Brown County Fair  
Camper Reservation Form**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Length of Camper/Trailer: \_\_\_\_\_

Lot Choice: (camp site map available on-line)

1<sup>st</sup> Choice: \_\_\_\_\_ 2<sup>nd</sup> Choice: \_\_\_\_\_ 3<sup>rd</sup> Choice: \_\_\_\_\_

I have read and agree to all rules as stated above:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Make checks payable to: Brown County Fair Association**

Mail to:

Brown County Fair Association

Attn: Exhibits Coordinator

PO Box 5284

De Pere, WI 54115

For Fair Use: Site No \_\_\_\_\_

Fee Paid: \_\_\_\_\_