

# 2012 Brown Co JUNIOR Fair Entry Form



I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE National Code of Show Ring Ethics as stated in this Premium Book. I certify that the above entries are the result of work done since last year's fair.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian's Signature (for exhibitors under 18 years of age)

## INSTRUCTIONS:

- Exhibitors:** Return Completed **Entry Form(s)** to your Club, Chapter or Organizational Leader by the Date they set.
- Forms:** Forms can be found at [www.browncountyfair.com](http://www.browncountyfair.com) or by calling 606-5120
- Leader:** must have the following forms returned by these dates:
  - ↔ **June 15** – all Junior Entries
  - ↔ **July 15** – Stall/Pen/Cage Reservation Form.
- Leaders,** Return entries to the UW-Extension Office:

ATTN: Exhibits Coordinator  
1150 Bellevue Street  
Green Bay, WI 54302

or

ATTN: Exhibits Coordinator  
Brown County Fair Assn.  
PO Box 5284  
De Pere, WI 54115

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ **AGE** (as of Jan 1, 2012): \_\_\_\_\_

**ADDRESS, CITY, STATE, ZIP:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_ **GRADE** (as of Jan 1, 2012): \_\_\_\_\_

**Club or Youth Organization:** \_\_\_\_\_ **\*Premise ID Number:** \_\_\_\_\_

*(\*This number is required to show animals at the fair. Rabbits, Dogs & Cats are exempt.)*

**HORSE NAME:** \_\_\_\_\_ **STALL NEEDED:** YES NO

**STALL/PEN/CAGE RESERVATIONS:** Forms are due July 15<sup>th</sup> and can be found at [www.browncountyfair.com](http://www.browncountyfair.com) or by calling 606-5120

## Tickets:

**Exhibitor Daily Ticket:** Exhibitors are able to purchase a \$9 daily ticket, which will be exchanged for the wristband of the day. This ticket will get you into the fair, unlimited carnival rides, & all entertainment at the fair for 1 day.

**Exhibitor Wristband:** Exhibitors are able to purchase a \$15 wristband for youth and \$20 wristband for adults.

- ↔ Is put on by the fair office and must be worn at all times.
- ↔ Must be obtained prior to the opening of the Fair.
- ↔ Will get you into the fair daily but **does not include rides**.
- ↔ **This pass is only available to be purchased when submitting entry forms.**

**Enclosed Fees:** Make all checks payable to  
"Brown County Fair Association"

### Exhibitor Daily Ticket

\_\_\_\_\_ X \$9.00 = \$ \_\_\_\_\_

### Exhibitor Weekly Wristband

Youth (age 17 and under) \_\_\_\_\_ x \$15.00 = \$ \_\_\_\_\_

Adults (age 18 and over) \_\_\_\_\_ x \$20.00 = \$ \_\_\_\_\_

**+ \$1 Processing Fee:**

**TOTAL = \$ \_\_\_\_\_**



## ENTRIES:

	DEPT	CLASS	LOT #	Exhibitor Handbook Description
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____
11.	_____	_____	_____	_____
12.	_____	_____	_____	_____
13.	_____	_____	_____	_____
14.	_____	_____	_____	_____
15.	_____	_____	_____	_____
16.	_____	_____	_____	_____
17.	_____	_____	_____	_____
18.	_____	_____	_____	_____
19.	_____	_____	_____	_____
20.	_____	_____	_____	_____
21.	_____	_____	_____	_____
22.	_____	_____	_____	_____
23.	_____	_____	_____	_____
24.	_____	_____	_____	_____
25.	_____	_____	_____	_____
26.	_____	_____	_____	_____
27.	_____	_____	_____	_____
28.	_____	_____	_____	_____
29.	_____	_____	_____	_____
30.	_____	_____	_____	_____
31.	_____	_____	_____	_____
32.	_____	_____	_____	_____
33.	_____	_____	_____	_____
34.	_____	_____	_____	_____
35.	_____	_____	_____	_____
36.	_____	_____	_____	_____
37.	_____	_____	_____	_____
38.	_____	_____	_____	_____
39.	_____	_____	_____	_____
40.	_____	_____	_____	_____