



<b>Entry Closing Date:</b>	June 15 <sup>th</sup>	<b>Item Arrival:</b>	Tuesday, 1:00 – 5:00 p.m.
<b>Judging (Face-to-face*)</b> *Unless otherwise noted	Tuesday, 1:00 – 5:30 p.m.	<b>Item Release:</b>	Sunday, 6:00 p.m.

IN ADDITION TO THE RULES LISTED BELOW, PLEASE REFER TO ALL THE RULES AND REGULATIONS LISTED IN THE FRONT SECTION OF THIS BOOK.

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**N.E.W. Master Gardner Award**

N.E.W. Master Gardeners will present a \$10 cash award to an outstanding youth exhibitor in each of the following areas:

- **Fruits** – To be eligible for the Fruit Award, the youth must exhibit 5 or more entries in the fruit category.
- **Vegetables** - To be eligible for the Vegetables Award, the youth must exhibit 5 or more entries in the vegetable and/or potato categories.

**\*\*Youth must receive at least a combination of 1<sup>st</sup> & 2<sup>nd</sup> place awards to be considered for this award.\*\***

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**GENERAL RULES:**

1. **Exhibitor Requirement:** Exhibitors must be enrolled in a Plant and Soil Science project: crops / fruits / vegetables / flowers / lawn / trees and shrubs / landscape design, or doing similar work in another youth organization in order to exhibit/show.
2. **Ownership:** All plants must be in exhibitor's possession 60 days prior to the fair.
3. **Presentation of Items:**
  - ➔ All specimens in exhibit must be properly identified, dried, pressed and/or mounted.
  - ➔ Specimens are to be collected in Brown County and displayed on a poster, chart or in scrapbook format (No larger than 16"x24")

**CLASS A – PLANT & SOIL SCIENCE EXHIBIT**

<b>PRIZE MONEY:</b>	<b>1<sup>st</sup> - \$2.00</b>	<b>2<sup>nd</sup> - \$1.75</b>	<b>3<sup>rd</sup> - \$1.50</b>	<b>4<sup>th</sup> - \$1.25</b>
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**LOT NO.**

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|----|--|----|---|
| 1. | Plant Science Experiment; show results                 | 4. | A Collection of 10 Fruit and Nut Leaves                     |
| 2. | A Collection of 15 Weeds                               | 5. | A Collection of 20 Vegetable Seeds, with their uses listed. |
| 3. | A Collection of 10 Crops Seeds, with their uses listed | 6. | A Collection of 20 Flower Seeds.                            |

## CLASS B – FIELD CROPS

### GENERAL RULES:

1. **Baled Hay:** Slice of baled hay must be 4" thick (placed in clear plastic bag)
2. **Corn:**
  - ↔ Each corn entry must consist of 4 ears husked from last year's crop with the exception of sweet corn, which must be from current year.
  - ↔ The 3 stalks of corn must be triple tied.
  - ↔ Stalks of corn must have roots removed..
3. **Crop Year:** All crops must be the result of the current crop season.
4. **Labeling:** Variety should be properly named and placed on entry tag
5. **Legumes:**
  - ↔ Legume Sheaves must be cured and 5" at the largest diameter
  - ↔ Legumes cured for hay must be tied securely (minimum of 2 ties).
6. **Seed/Haylage Display:** Threshed seeds and haylage placed in a one gallon zip-lock clear plastic bag, filled ¾ full, with the variety correctly identified on the bag.
7. **Sheaves:**
  - ↔ Grain Sheaves must have leaves stripped and tied (minimum of 2 ties).
  - ↔ Grass Sheaves must be 2" at the upper band. All must be cured and dried to safe moisture level. All must be of current year.
  - ↔ All sheaves must be disease and insect free.
8. **Sunflowers:** Sunflowers must have roots removed.

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### **LOT NO.**

#### **Corn and Sunflowers**

1. Corn, 3 stalks (tied, roots removed), state variety
2. Corn, tallest stalk (roots removed), state variety – ~**Danish judging**
3. Filed corn, 4 ears, husked
4. Indian corn, 4 ears, husks tied back
5. Popcorn, 4 ears, husked
6. Sweet corn, 4 ears, husked, current year
7. Sunflower, largest head – ~**Danish judging**
8. Sunflower, tallest stalk (roots removed) – ~**Danish judging**

#### **Hay and Haylage**

9. Haylage
10. Oatlage
11. 1 slice of hay, 4" thick (in a clear plastic bag)

**Threshed Seeds (in Gallon Zip Lock Bag)**

- 12. Alfalfa
- 13. Barley
- 14. Oats
- 15. Red Clover
- 16. Rye
- 17. Shelled corn – dried
- 18. Shelled corn – high moisture
- 19. Soybeans
- 20. Sunflowers
- 21. Winter wheat
- 22. Any other named threshed seed

**Sheaves (All measured at upper band, near grain head)**

- 23. Alfalfa, 5" at upper band
- 24. Alsike clover, 5"
- 25. Any annual grass sheaf, 2" at upper band
- 26. Any perennial grass sheaf, 2" at upper band near heads
- 27. Barley, 2"
- 28. Oats, 2"
- 29. Red Clover, 5"
- 30. Rye, 2"
- 31. Soybeans, 5" at upper band
- 32. Sudan grass, 2"
- 33. Timothy, 2"
- 34. Winter wheat, 2" at upper band

**CLASS C – VEGETABLES**

**GENERAL RULES:**

- 1. **Age of Item:** All exhibits must be raised in the member's own project garden or family garden during the current year.
- 2. **Cabbages:** Cabbages are to have outer leaves left on, but trimmed.
- 3. **Fall/Winter Squash:** Fall and Winter Squash include: Acorn, Hubbard, Butternut, Buttercup and Des Moines varieties.
- 4. **Health Hazard:** No vegetables that are hazardous to human consumption allowed.
- 5. **Onions:** Onions are to be cleaned, but not peeled back.
- 6. **Ownership:** All exhibits must be raised in the member's own project garden or family garden during the current year.
- 7. **Potatoes:** Potatoes are to be cleaned but not washed.
- 8. **Preparation:** All vegetables should be prepared according to Bulletin A3306 *Exhibiting and Judging Vegetables* at: <http://learningstore.uwex.edu/assests/pdfs/a3306.pdf>
- 9. **Summer Squash:** Summer squash includes: Straight Neck, Crook Neck, Caserta, Zucchini, Cocozelle and Patty Pan or Bush Scallop varieties.
- 10. **Variety:** Variety should be listed.

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**LOT NO.**

- 1. Beans, any other color, 10 pods
- 2. Beans, green, 10 pods
- 3. Beans, purple, 10 pods
- 4. Beans, yellow, 10 pods
- 5. Beets, pickling, under 2" diameter, 4
- 6. Beets, slicing, over 2" diameter, 4
- 7. Broccoli, 1 head
- 8. Cabbage, green, 1 head

### Vegetables Cont.d...

9. Cabbage, red, 1 head
10. Carrots, with 2" tops left on, 4
11. Cauliflower, 1 head
12. Celery, 1 bunch (roots removed)
13. Corn, 3 sweet bi-color (husked)
14. Corn, 3 sweet white (husked)
15. Corn, 3 sweet yellow (husked)
16. Cucumbers, dill, ¾" to 1 ¼" diameter, up to 4 ½" long, 5
17. Cucumbers, slicing, 6"-8" long, 3
18. Cucumbers, sweet ¾" to 2 ½" long, 5
19. Eggplant, 1
20. Garlic, 2 bulbs
21. Kohlrabi, 3 (trim tops to 1")
22. Leek, 3 specimens
23. Lettuce, 1 head
24. Lettuce, loose leaf type, 2 plants (roots removed)
25. Musk Melon, 1
26. Novelty, dressed zucchini, 1
27. Onions, red, 4 (not peeled)
28. Onions, white, 4 (not peeled)
29. Onions, yellow, 4 (not peeled)
30. Peas, 10 pods (edible pod)
31. Peas, canning, 10 pods
32. Peppers, hot, 3 (named)
33. Peppers, sweet, 3 (colored)
34. Peppers, sweet, 3 (green)
35. Pumpkin, 1
36. Radish, 4 (with 1" tops left on)
37. Rhubarb, 3 stalks (with bottom shoots retained)
38. Rutabaga, 1
39. Squash, any summer variety, 1
40. Squash, any winter variety, 1
41. Swiss chard, 6 leaf stalks (roots removed)
42. Tomato, any other color, 4
43. Tomato, cherry variety, any color, 7
44. Tomato, green, 4 (mature for frying)
45. Tomato, red, 4
46. Turnips, 4 (1" tops left on)
47. Vegetable, any other not listed above, 2
48. Watermelon, 1
49. Zucchini Squash, green or yellow, 1

**PRIZE MONEY:**      1<sup>st</sup> - \$3.50      2<sup>nd</sup> - \$3.00      3<sup>rd</sup> - \$2.50      4<sup>th</sup> - \$2.00

50. 6 different types of vegetables (from Lot #s. 1-48, and comprised of choices that meet those lot requirements) displayed without props. Entry will be judged on quality and arrangement of specimens.
51. Container Garden with 4 different vegetables.
52. Container Theme Garden (Ex. salsa vegetables, pizza vegetables, etc...)

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53. Katahdin
54. Kennebec
55. Norgold (russet)
56. Norland
57. Oneida
58. Red Pontiac
59. Rhine Red
60. Russet Burbank
61. Sebago (russet)
62. Sebago (white)
63. Superior
64. Yukon Gold
65. Any other variety (specify name)
66. Baking potato, any other (correctly identified)
67. Fingerling potato, any other (correctly identified)

### CLASS D – HERBS

**PRIZE MONEY:**      1<sup>st</sup> - \$1.75      2<sup>nd</sup> - \$1.50      3<sup>rd</sup> - \$1.25      4<sup>th</sup> - \$1.00

#### **LOT NO.**

1. Basil, 6 stems in water
2. Chives, 6 stems in water
3. Cilantro, 6 stems in water
4. Dill, 3 heads tied together (root removed)
5. Mint, 6 stems in water
6. Parsley, 6 stems in water
7. Rosemary, 6 stems in water
8. Any other herb, 6 stems in water (correctly identified)

**PRIZE MONEY:**      1<sup>st</sup> - \$3.50      2<sup>nd</sup> - \$3.00      3<sup>rd</sup> - \$2.50      4<sup>th</sup> - \$2.00

9. Container Garden with 4 or more different herbs.

**CLASS E – FRUIT**

**PRIZE MONEY:**      1<sup>st</sup> - \$2.00      2<sup>nd</sup> - \$1.75      3<sup>rd</sup> - \$1.50      4<sup>th</sup> - \$1.25

**LOT NO.**

**Apples, 3 specimens**

- |                         |                                      |
|-------------------------|--------------------------------------|
| 1. Connell Red          | 12. Liberty                          |
| 2. Cortland             | 13. Lodi                             |
| 3. Delicious Red        | 14. McIntosh                         |
| 4. Duchess of Oldenburg | 15. Northern Spy                     |
| 5. Empire               | 16. Northwestern Greening            |
| 6. Fireside             | 17. Paula red                        |
| 7. Gala (any variety)   | 18. Viking                           |
| 8. Haralson             | 19. Wealthy                          |
| 9. Honey Crisp          | 20. Wolf River                       |
| 10. Idared              | 21. Yellow Delicious                 |
| 11. Jonathan            | 22. Any other properly named variety |

**Crab Apples, 5 specimens**

- |             |                                       |
|-------------|---------------------------------------|
| 23. Dolgo   | 25. Any other variety, properly named |
| 24. Whitney |                                       |

**Pears, 3 specimens**

- |                     |                                       |
|---------------------|---------------------------------------|
| 26. Asian Pears     | 30. Keiffer                           |
| 27. Bartlett        | 31. Lincoln                           |
| 28. Clapps Favorite | 32. Any other Variety, properly named |
| 29. Flemish Beauty  |                                       |

**Plums, 3 specimens**

- |                   |  |
|-------------------|--|
| 26. Italian Prune | 30. Superior                               |
| 27. Mt. Royal     | 31. Underwood                              |
| 28. Pipestone     | 32. Any other blue variety, properly named |
| 29. Stanley       |  |

**Peaches, Apricots and Grapes**

- |  |   |
|--|---|
| 26. Apricots, any variety-named, 3 specimens | 28. Peaches, any variety-named, 3 specimens |
| 27. Grapes, any variety-named, 1 bunch       |   |

**Small Fruit**

- |                                |  |
|--------------------------------|--|
| 29. Blueberries, ½ pint        | 31. Raspberries, ½ pint                |
| 30. Ground cherries, 10 husked | 32. Strawberries, ever bearing, ½ pint |

## **CLASS F – EDUCATIONAL EXHIBITS**

### **GENERAL RULES:**

1. All posters must be 14" x 22". Displays should be no larger than 36" x 36".

<b>PRIZE MONEY:</b>	<b>1<sup>st</sup> - \$2.00</b>	<b>2<sup>nd</sup> - \$1.75</b>	<b>3<sup>rd</sup> - \$1.50</b>	<b>4<sup>th</sup> - \$1.25</b>
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### **LOT NO.**

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|--|--|
| <b>2.</b> Container vegetables             | <b>11.</b> Illustrated talk on a horticultural topic     |
| <b>3.</b> Display of a cold frame          | <b>12.</b> Marketing plan to sell horticultural products |
| <b>4.</b> Display on germination           | <b>13.</b> Plant started from a cutting                  |
| <b>5.</b> Display on plant pests           | <b>14.</b> Poster exploring horticultural therapy        |
| <b>6.</b> Display on plant tropism         | <b>15.</b> Poster of correct tree planting procedures    |
| <b>7.</b> Display on pollination           | <b>16.</b> Poster on horticulture careers                |
| <b>8.</b> Display on the needs of plants   | <b>17.</b> Poster on invasive species plants             |
| <b>9.</b> Display on transplanting methods | <b>18.</b> Poster to display benefits of mulching        |
| <b>10.</b> Hydroponically grown plant      | <b>19.</b> Soil sample and test results                  |