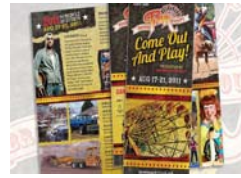


DEPT. 32 – CLUB/GROUP BOOTHS & PROJECTS
JUNIOR DIVISION



Superintendent: Vi Petersen
(920) 468-0481

Entry Closing Date: June 15th
(Complete a Separate Entry Form in Club/Group Name)

Judging (Danish):
Release:

Tuesday, 1:00 pm
Sunday, 6:00 pm

IN ADDITION TO THE RULES LISTED BELOW, PLEASE REFER TO ALL THE RULES AND REGULATIONS LISTED IN THE FRONT SECTION OF THIS BOOK.

CLASS A – CLUB BOOTHS

PRIZE MONEY: 1st - \$16.00 2nd - \$14.00 3rd - \$12.00 4th - \$10.00

RULES:

1. Booths and Projects may be Constructed by Brown County 4-H Clubs, FFA or FHA Chapters, Girl Scout Troops, Cub Scout and Boy Scout Dens or other Youth Groups.
2. The Booths must be of an Educational or Promotional Nature.
3. Booth Dimensions are 5' High x 34" Wide x 34" Deep.
4. Booths must be the work of the youth members.
5. Club name may be on booth.
6. Clubs or groups are responsible for bringing all of their own supplies.
7. Booths can be set up on Monday from 9 a.m. to 7 p.m. or Tuesday from 9 a.m. to 12:30 p.m.
8. Judges will consider the following when evaluating booths:
 - Effectiveness – definite message, attention, single idea, brief and clear message
 - Design – unity, effective color and lettering legibility and size

LOT NO.

1. Educational or Promotional Booth

CLASS B – SCRAPBOOK

PRIZE MONEY: 1st - \$16.00 2nd - \$14.00 3rd - \$12.00 4th - \$10.00

RULES:

1. Club or Group Scrapbooks should be Compiled by Youth Members in Neat and Orderly Fashion.
2. They should Serve as a Record of the Activities and Events the club/group has been involved in throughout the current year. Club reporter books are not to be entered as scrapbooks.
3. Pictures with captions are encouraged.
4. Scrapbook or 3 ring binder are acceptable
5. 4-H clubs must obtain photo releases from the UW Extension Office.
6. **Scrapbooks are to be turned into the Exhibit Coordinator Office by 1:00 pm on Tuesday (Entry Day).**

LOT NO.

1. Club or Group Scrapbook

CLASS C – FLOWER POT

PRIZE MONEY: **1st** - \$16.00 **2nd** - \$14.00 **3rd** - \$12.00 **4th** - \$10.00

RULES:

1. A Standard Size Pot should be used. N.E.W. Master Gardeners will supply the flower pots.
2. Flower pots need to be planted by July 15th of the current year.
3. An Attractive Sign (no bigger than 12" x 18") designating the Specific Club is required.
4. **Flower pots are to be turned into the Exhibit Coordinator Office by 1:00 pm on Tuesday (Entry Day).**

LOT NO.

1. Club or Group Flower Pot